# **Branch Stipend Checklist:**

| Conduct at least 2 Branch meetings per year (1 of the meetings must be announced as an election of officers)   |
|--|
| Send meeting announcements 30-days prior to meeting to be published online and in newspaper  |
| Submit an Annual Report to the Executive Secretary by February 15 <sup>th</sup> , 2025<br>(Include Financial Report, Meeting Attendance Sheet, Branch Officer<br>Directory with reported fraternal activities and minutes of the meetings) |
| Send 1 Branch representative to attend at least 1 District meeting   |
| Be in good standing with your District by paying current fiscal and outstanding dues   |
| Provide the Home Office with current information about members (Current addresses, completed change of beneficiary forms, death reports and other required forms)  |
| Provide a voided branch check  |
|  |



## **KEVIN J. COLLINS**

Chief Operating Officer Executive Secretary

216.642.9406 ext.120 800.533.6682 ext.120 Fax: 216.642.4310 KCollins@fcsu.com www.fcsu.com

12/18/2024

## Dear Branch Officer:

Please find enclosed the Branch Annual Report forms to be completed and returned to the Home Office by February 15, 2025 as per Section 4.05(b) of the Bylaws, effective January 1, 2023.

Please note a change on the Financial Report. We are requiring each branch to include a voided check from the branch bank account. This will enable us to follow the banking guidelines by issuing checks to the branch as it is recognized by the banking institution. The branch also has the option of having their 2025 Branch Stipend check automatically deposited in an account by completing the Branch Direct Deposit Form.

## 2025 Branch Questionnaire Guidelines

## Section 1:

Each branch has a "hub" which is used in the Jednota newspaper and on the website to identify the general location of the members of the branch. Please complete section 1 to provide us the location to be associated with your branch.

#### Section 2:

We completed the rebranding and trademarking process for the new FCSU Financial name and logo. It is important that every branch uses the new trademarked FCSU name and logo on their letterhead, business cards and promotional materials. Please specify in section 2 whether your branch would like letterhead or business cards. The Home Office will contact you and create the official letterhead for your branch and email you a pdf file.

#### Section 3:

Any correspondence from the Home Office will be sent to the designated branch officer. If the branch President would like to receive a copy of the correspondence, please complete section 3.

## Section 4:

Any check(s) issued to the branch by the Home Office will be sent to the designated branch officer. If the branch President would like to receive a copy of the check, please complete section 4.

## Section 5:

We are including the 2025 Deposit Agreement Update Form to be completed by the current officers of the branch. If the branch does not have a Deposit Agreement and would like information to open one, please circle yes in section 5 and the Home Office will contact you. It's an easy way to deposit your branch money at the Home Office into a savings account that accrues interest.

Thank you for all your hard work to keep our Society fraternally and financially strong.

Fraternally,

Kevin J. Collins

Executive Secretary/COO

Kern J. Collins

KJC/bs enclosures



| Branch Name: |  | Branch #:                         |  |
|--------------|--|-----------------------------------|--|
| City:        |  | State:                            |  |
| Me           | eeting Date(s):  |                                   |  |
|              |  | / · · · - · · · · · · · · · · ·   |  |
|              | L OF THE FOLLOWING INFORMATION MUST BE INCLUDED TO QUALIF                                    | Y FOR THE BRANCH STIPEND:         |  |
| 1.           | A copy of the meeting notices sent for publication in the Jednota Newspaper.                 |                                   |  |
| 2.           | A copy of the meeting minutes from each meeting, along with the signed Attenda who attended. | ance Sheet(s) listing the members |  |
| 3.           | List the dates of the District meeting(s) your Branch member(s) attended:                    |                                   |  |
| 4.           | Are your District Dues paid up to date? Yes No   |                                   |  |
| 5.           | List the fraternal activities your Branch hosted, supported, promoted and attended           | ed during the past year:          |  |
|              |  |                                   |  |
|              |  |                                   |  |
|              |  |                                   |  |
|              |  |                                   |  |
|              |  |                                   |  |
|              |  |                                   |  |
| 5.           | Branch Financial Report  |                                   |  |
|              |  |                                   |  |
|              |  |                                   |  |
| Się          | gnature of Branch Officer  | Date                              |  |

If you need additional space, please attach a separate paper to this form.

Return completed form and enclosures to the Home Office by mail or email to kcollins@fcsu.com no later than February 15, 2025.

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| Name:  | Branch #     |
|--|--------------|
|  | State:       |
| Checking Account (Attach voided check from Branch checking account): |              |
| Account Number:  |              |
| Name of Financial Institution:                                       |              |
| Balance as of Meeting Date:  |              |
| Savings Account:   |              |
| Account Number:  |              |
| Name of Financial Institution:                                       |              |
| Balance as of Meeting Date:  |              |
| Certificate of Deposit:  |              |
| Account Number:  |              |
| Name of Financial Institution:                                       |              |
| Balance as of Meeting Date:  |              |
| FCSU Deposit Agreement:  |              |
| Account Number:  |              |
| Balance as of Meeting Date:  |              |
|  |              |
|  |              |
| Signature of Financial Officer                                       | Meeting Date |

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| Branch Name:                               |  | Branch #: |
|--|--|-----------|
| City:                                      |  | State:    |
| PRESIDENT:                                 |  |           |
| Address:                                   |  |           |
| City:                                      |  | Zip:      |
| Email:                                     | Phone:                                   |           |
| VICE PRESIDENT:                            |  |           |
| Address:                                   |  |           |
| City:                                      |  | Zip:      |
| ,<br>Email:                                |  |           |
| TRFASIIRFR:                                |  |           |
| TREASURER:                                 |  |           |
| City:                                      |  | Zip:      |
| ,<br>Email:                                |  |           |
| FINANCIAL SECRETARY:                       |  |           |
| Address:                                   |  |           |
| City:                                      |  | Zip:      |
| ,<br>Email:                                |  |           |
| DECORDING SECRETARY.                       |  |           |
| RECORDING SECRETARY:                       |  |           |
| Address:<br>City:                          |  | Zip:      |
| Email:                                     | Phone:                                   |           |
|  |  |           |
|  |  |           |
| Receives all mailings from home office and | is responsible for branch announcements) |           |
| FINANCIAL OFFICER (Receives all checks     | from home office):                       |           |
| SPECIAL PEQUESTS:                          |  |           |
| SPECIAL REQUESTS:                          |  |           |

List any other officers on the back. Please return this form to the Home Office immediately so we may update our records.

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| Deposit Agreement Contract #:                                   |             |
|---|-------------|
| Tax ID #:   |             |
| Name of Deposit Agreement:                                      |             |
| President:  |             |
| Treasurer:  |             |
| Secretary:  |             |
| Contact Person:   |             |
| Contact Person Phone #:   |             |
| Contact Person Email:   |             |
| Mailing Address:  |             |
| Number of signature(s) required for withdrawal (Choose up to 3) | □ 1 □ 2 □ 3 |
| Authorized Signature(s):  |             |
| 1. Print Name:  | Title:      |
| Signature:  |             |
| 2. Print Name:  | Title:      |
| Signature:  |             |
| 3. Print Name:  | Title:      |
| Signature:  |             |
|   | Date:       |

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| SECTION 1   |       |      |  |
|---|-------|------|--|
| Branch Name:  |       |      |  |
| City:   |       |      |  |
| SECTION 2   |       |      |  |
| Branch Letterhead   | ☐ Yes | ☐ No |  |
| Branch Business Card  | Yes   | ☐ No |  |
| If yes, Contact Officer Name:   |       |      |  |
| Contact Officer Email:  |       |      |  |
| Contact Officer Phone:  |       |      |  |
| SECTION 3   |       |      |  |
| Branch President to receive a copy of mailings/correspondence             |       |      |  |
| sent to Correspondence Officer:   | Yes   | ☐ No |  |
| SECTION 4   |       |      |  |
| Branch President to receive a copy of checks mailed to Financial Officer: | ☐ Yes | ☐ No |  |
| SECTION 5   |       |      |  |
| Interest in opening a Branch Deposit Agreement:                           | Yes   | ☐ No |  |
| Branch Deposit Agreement at Home Office                                   | ☐ Yes | ΠNο  |  |

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# **DIRECT DEPOSIT ENROLLMENT FORM**

## AUTOMATED CLEARING HOUSE (ACH) AUTHORIZATION FORM

To have the Branch payments sent directly to the Branch bank account, complete this form.

| SECTION 1 – Account Information   |   |
|---|---|
| Branch Name:  | Branch #:   |
| Name of Branch Financial Officer:   |   |
| Email: Phone:   |   |
| SECTION 2 — Payment   |   |
| You MUST ATTACH A VOIDED BRANCH CHECK or SAVINGS ACCOUNT STATE you authorize FCSU Financial® to initiate a credit and, if necessary, debit correct We cannot obtain acceptable banking information from deposit slips.  |   |
| Bank Name: Type of Ac   | ccount: Checking Savings                                    |
| ABA Routing #: Bank Acc.#:  |   |
| SECTION 3 – Pre-Authorization Agreement   |   |
| authorize FCSU Financial® to initiate deposits and, if necessary, withdrawals to a the above referenced account. I agree to inform FCSU Financial® in writing of any intent to terminate this authorization. I understand that the payments may be proceeday. I acknowledge that this ACH shall remain in full force and effect until FCSU Fermination from me (Section 4). | changes to my account or my essed on the following business |
| SECTION 4 – Termination of Pre-Authorization charge notice  |   |
| I hereby direct FCSU Financial® to cancel my Direct Deposit Enrollment Form be provided in a manner and timeframe that allows FCSU Financial® and the opportunity to process the termination (at least fifteen (15) days prior).  |   |
| SECTION 5 – Signatory Acknowledgement   |   |
| By signing below, I confirm that I have read, understand and agree to the terms spagreement.  | pecified in this pre-authorization                          |
| Signature   | <br>Date  |

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